

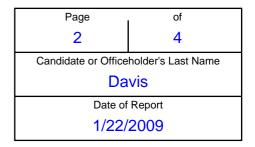
Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Office | holder | | Phone I | Number | | |
|---|---|---|---------------|----------------|--|--|
| Gene Davis | | | (801) | 484-9428 | | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip | | |
| 865 Parkway Ave. | rkway Ave. Salt La | | UT | 84106 | | |
| Office | District Number | County | Po | olitical Party | | |
| Senate | 3 | Salt Lake | Democrat | | | |
| | Type of Repo (Check the appropria | | | | | |
| INTERIM REPOR | TS: | FINAL REPORT: | | | | |
| (Required by a Seven days point (Required by a August 31st (Required by a Seven days point Seven days point (Required by a Seven days)) | | Final Report (Required by all conflicted of the | oon as they c | lose | | |
| 2 | Report Verifica | ition | | | | |
| , | N (0 11) | | | | | |
| aff tı | Name of Candidate affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | | | | | |
| <u> </u> | Signature of Candidate | | | | | |
| | Date | | _ | | | |
| To File this F Mail or delive Lieutenant Govern Utah State Capitol, Salt Lake City, UT 8 (801) 538 - 1 | er to or's Office Suite 220 4114-2325 133 | For Office U | Jse Only | | | |

Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| RI | REPORTING PERIOD DETAILS | | | | |
|----|---|-------------|--|--|--|
| Re | eport: Convention | | | | |
| Er | eginning Date: 1/1/2006 nding Date: 4/15/2006 ue Date: 4/15/2006 | | | | |
| | ALANCE SUMMARY | | | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$41,194.90 | | | |
| 2 | Total Contributions Received (See Schedule A) | \$1,000.00 | | | |
| 3 | Subtotal (Add lines 1 & 2) | \$42,194.90 | | | |
| 4 | Total Expenditures Made (See Schedule B) | \$1,997.83 | | | |
| 5 | Balance at Ending of Reporting Period | \$40,197.07 | | | |

(Subtract Line 4 from Line 3)

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Davis | | | | | |
| Date of Report | | | | | |
| 1/22/2009 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|--------------------------------|---|---|------------|------------|------------------------|
| 1/9/2006 | Consumer Lending Alliance | 92 Royster Drive Crawfordville, FL 32327 | | | | \$500.00 |
| 1/10/2006 | Anheuser-Busch Companies, Inc. | One Busch Place St. Louis, MO 63118 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$1,000.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$1,000.00 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Davis | | | | | |
| Date of Report | | | | | |
| 1/22/2009 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|----------------------------|-------------------|---|------------|---|-----------------------|
| 2/1/2006 | PCK Printing | Printing | | | | \$976.43 |
| 2/7/2006 | Senate Third House | Assessment | | | | \$500.00 |
| 2/11/2006 | Reams | refreshments | | | | \$85.40 |
| 2/15/2006 | Kelly Johnson | Town Meeting | | | | \$150.00 |
| 3/1/2006 | Senate Third House | Intern Staff Gift | | | | \$180.00 |
| 3/2/2006 | Senate Third House | Intern Staff Gift | | | | \$76.00 |
| 4/15/2006 | Salt Lake County Democrats | Donation | | | | \$30.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$1,997.83 | | |
| TOTAL EXPENDITURES MADE | | | | \$1,997.83 | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed